

Palmer Theological Seminary
Summer 2025
Course Offerings

| Term: Summer 2025 | | | | |
|---|-------|----------------------------------|--|-----------------------|
| Dates | Weeks | Time | Course | Instructor |
| All summer | | | SUPV-522 Clinical Pastoral Care | Supervised Ministries |
| All summer | | | SUPV-532 Clinical Pastoral Education | Supervised Ministries |
| Term: Summer 2025 Block 1 | | | | |
| Dates | Weeks | Time | Course | Instructor |
| June 9th-13th | 1 | MTWTF 8:30AM-5PM | CHHM 621 Christus Victor and Spiritual Warfare | George Hancock-Stefan |
| May 19th – June 6th <i>at Narberth Presbyterian Church*</i> | 3 | MTWTF 8:30 a.m. to 12:00 p.m. | BIBL 516 New Testament Greek (No class on Memorial Day, May 26) | Deborah Watson |
| * Narberth Presbyterian Church is located at the corner of Grayling and Windsor Avenues in Narberth, PA, and is a few minutes' walk from the Narberth Septa train station. The #44 bus also stops nearby. | | | | |

| Term: Summer 2025 Block 2 | | | | |
|---------------------------|-------|--|---|-------------------------------------|
| Dates | Weeks | Time | Course | Instructor |
| July 7 – 25 | 3 | Asynchronous the first week, and four required synchronous attendance via Zoom on Tu/Th from 6:30 to 9:30 p.m. | PRMN629 Biblical Storytelling <i>A combination of asynchronous and synchronous online delivery</i> | Deborah Winters and Cynthia Pollard |

Course Descriptions and Details

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| <p>All Summer</p> | <p>SUPV522 Clinical Pastoral Care 3 credits • Prerequisites: SFRM-505, PRMN-510, either THLE-520 or THLE-521, and a minimum of 30 earned credits Supervised Ministries Department</p> <p>Pastoral visitation in a hospital or other institutional setting under clinical supervision. Verbatim reports, reading critiques, supervision, peer discussion and in-service learning experiences are included in the program. At least 160 hours of supervised learning is required. Offered during summer, fall, and spring.</p> |
| <p>All Summer</p> | <p>SUPV532 Clinical Pastoral Education 3 or 6 credits • Prerequisites: SFRM-505, PRMN-510, either THLE-520 or THLE-521, and a minimum of 30 earned credits Supervised Ministries Department</p> <p>A basic CPE unit of supervised clinical pastoral education in certified CPE centers. The program includes verbatim writing, lectures, visitations, on-call involvement, peer process group, individual supervision and in-service learning experiences. At least 400 hours of supervised learning is required. Offered 12 weeks in the summer or as an extended experience throughout the academic year.</p> |
| <p>May 19 – June 6 Monday–Friday 8:30 a.m. to 12:00 p.m. In person at Narberth Presbyterian Church</p> <p>No meeting on Memorial Day, May 26</p> | <p>BIBL516 New Testament Greek 3 credits • No prerequisite Dr. Deborah Watson</p> <p>A beginner’s course in the language of the New Testament covering the basic elements of grammar. Students are introduced to elementary readings in the New Testament.</p> |
| <p>June 9 - June 13 Monday-Friday 8:30AM-5:00PM</p> | <p>CHHM 621 Christus Victor 3 credits • No prerequisite Dr. George Hancock-Stefan</p> <p>What is spiritual warfare? Does it happen in far-off jungles, urban centers, or suburbia? Is there a possibility that we have domesticated the work of the Devil in our society? Commonly speaking, people consider exorcisms, witch doctors, and casting spells as evidence of spiritual warfare. But there are far more arenas in our Christian life in which the Devil is trying to find a foothold. This course is intentionally called "Christus Victor" because we believe that Jesus triumphed over the Devil on the cross and that he wants us to live in the freedom that comes from that triumph. In this course we will examine the concept of spiritual warfare in both expected and unexpected venues.</p> |

July 7 – July 25th
Asynchronous online,
and four required
synchronous Zoom
meetings on Tu/Th
from 6:30 to 9:30 p.m.

PRMN629 Biblical Storytelling

3 credits • No prerequisite

Dr. Deborah Winters and Prof. Cynthia Pollard

"Biblical Storytelling is a spiritual discipline that entails the lively interpretation, expression and animation of a narrative text of the Old and New Testament that has been first deeply internalized and is then remembered, embodied, breathe and voiced by a teller/performer as a sacred event in community with an audience/congregation." (Master Storyteller, Dennis Dewey). The story once embodied and shared beyond the four walls of sanctuary enables us to share the gospel. It becomes in essence a "storied spirituality" in which the teller and listener become engaged in a "language event" which acts as an experiential vehicle of God's Kingdom. (Ian Scott)